

**All Things Junior Fair - 2020**

JULY 25, 2020

**FAIR 2020—IMPORTANT INFORMATION**

Our Senior Fair Board has been working very hard to ensure that we are able to have a full fair experience amidst the Covid-19 pandemic. It will take ALL OF US to be sure that we have a safe and successful fair.

Please be sure to follow the directions that are posted on the fairgrounds. This may mean entering or exiting a building differently than normal. It may mean sitting in the bleachers 6 feet apart from the next family. Also, please be sure to follow the directions given at the shows. Things may be different this year. Shows may take longer because class sizes are smaller. Above all else, please be patient—with our Senior and Junior Fair Board members, with our volunteers and with each other.

Together we will have a week that will provide as close to a normal experience as possible while still following the guidelines being given to us so that we all can remain healthy!

**Junior Fair Board Office**

The Junior Fair Board office will be located in the School Building for 2020. There is no public Junior Fair Board office in the Senior Fair Board Office. ALL Junior Fair business will be conducted from the School Building. Due to the obligations of the Junior Fair Board at shows, there will be limited hours.

**Extension Office**

Beginning on Tuesday, July 28, Nancy and Christy will be working on the Fairgrounds to complete final preparations for the Fair.

If you need to contact us, please call us on the numbers listed in the Weekly Word or contact us via email.

**Additional Fair Information**

Watch your email throughout the week for any other additional fair information not included in this newsletter.

**EXHIBITOR PICNIC**

*The exhibitor picnic sponsored by Butler and Darke Rural Electric Cooperatives will not be held this year. Look for the picnic again in 2021. Thank you for our Rural Cooperatives support of junior fair exhibitors!*

# Animal Specific Information

## DUNF and Producer's Form Information

A reminder that all market and lactating animals must fill out a DUNF—one per animal. THESE FORMS WILL NOW BE FILLED OUT USING AN ONLINE SURVEY. USE THIS LINK TO COMPLETE YOUR DUNFs.

<https://go.osu.edu/prebledunf>

You must complete the survey for each market animal you have just like if you were turning in a paper form for each animal. For example, if you have 2 market lambs, you need to complete the survey 2 times.

**The online DUNF must be completed by 9:00 p.m. on Friday, July 31** in order to be eligible to show and sell.

### *Producers Forms:*

Exhibitors of market beef need to complete a Producer's Form. These forms can be printed from our website. We will also have copies of these forms in the JFB office beginning on Friday. The SFB office will also have forms beginning on Tuesday. **We will collect these forms at weigh in.**

## Hog Registration and Ractopamine Affidavit Collection

Hog registration papers not attached to fair entries and the required ractopamine affidavit will be collected from 8-9 a.m. on Tuesday morning during weigh in. Ractopamine forms are required in order to show. Registration papers are required for all hogs being shown in breed classes.

## Show Attire

Be sure to check with your advisor about what to wear for your show. Some species require a specific attire (for example, long sleeve button down shirts and dark pants for rabbit showmanship).

Also a reminder that you are representing your junior fair organization and yourself during these very public shows. Pants with holes, low cut shirts and other revealing clothing should not be worn in the show ring.

## Sale

The Sale Order for 2020 is

Sale of Champions in Expo: Market Beef and Feeder Calves, lambs, broilers, turkeys, rabbits, goats, hogs,  
JFB hog

Bruner: Hogs, Rabbits,

Expo: Market Beef and Feeder Calves, Lambs, Broilers and Turkeys, Goats

Also, a reminder that the sale is a terminal sale. Any animal that goes through the sale will be sent on for harvesting.

**Sale Scratches** (New Information for 2020) - If you want to keep your animal, it must be scratched from the sale. Hogs are terminal so all hogs must go through the sale. Scratch forms for any animal that an exhibitor wants scratched from the livestock sale must be turned in at weigh in. Forms will be available at the Junior Fair Board office at the fairgrounds on Friday evening and at the scales. We have buyers for all species – this includes poultry and rabbits. **Feeder Calves** must also be scratched from the sale.

## Feeder Calves

If alternative arrangements other than going to Producers have made for feeder calves going through the sale, the alternative arrangement form must be completed and returned by the morning of the sale. These forms will be available at the JFB office and at the sale. Ownership of the feeder calf must change.



### **Skill-a-Thon Winners**

Congratulations to our skill a thon winners. Skill-a-Thon awards will be presented during showmanship for each species.

### **Location of Dairy Cows at Fair**

This year the dairy cows will be housed in the Expo Center. They will also show in the show ring in the Expo.

### ***From our Fair vet...***

#### **Treating/Medicating Sick Animals:**

In accordance to the rules established by the Preble County Senior Fair Board, animals may be medicated due to illness under the direct supervision of a licensed veterinarian. However, ALL withdrawal times MUST be noted and MUST be expired on sale day. This means an animal that is treated for any illness while on the fair grounds during the fair may be medicated as deemed medically necessary by a veterinarian and they may still show the animal as long as it does not have a contagious disease or is unfit for show. A new DUNF form MUST be filled out for animals treated with medications that have a withdrawal time.

Feel free to have your regular veterinarian examine/treat your fair animal. However, please inform the Senior and Junior Fair Board Office as well as the fair veterinarian so that the progress of that animal's health can be monitored. This is an important step in identifying and controlling the spread of contagious diseases that could lead to quarantine of that animal or even the entire barn.

If an animal is sick, it may need to be quarantined or even sent home (off the fairgrounds) if necessary to prevent disease spread. This is not to serve as a punishment or to prevent anyone from showing their animal. It is the responsibility of the fair veterinarian to maintain the health and well-being of not only the animals on the grounds but also the 4-H participants, their families and the public walking through the barns.

#### **Water Access**

Please ensure that your animals have adequate access to water. If you choose not to keep water in the pen with your animal, you MUST be bringing water to them regularly (at least every 2-3 hours or more, especially when its really hot). The fair veterinarian reserves the right to provide water for any animal that is deemed thirsty or dehydrated. I will notify the barn manager as well as the Jr & Sr Fair Board Offices so that you can be contacted.

Remember, DRENCHING is prohibited unless under direct supervision of the fair veterinarian due to illness. This does not include giving your animal/s water in the show ring or holding pens during the shows.

#### **Over-all Grand and Reserve Market Show (Steer, Sheep, Goats, Hogs) Champions**

Grand and Reserve Champion Market animals will be required to have urine and hair collected immediately following the show.

Winners must stay with their animals at all times during this process. If a participant is less than 18 years old, a parent/guardian MUST also be present at this time.

This process can take hours to happen. You may give your animal water/feed during the waiting process. If you must use the bathroom, please make sure that either a parent/guardian/grandparent remains with your animal.



## Cloverbud Share Day

Saturday, August 8 9:00 a.m. Toney Building

All Preble County Cloverbuds are invited to come and share what they have accomplished this year. Each youth will have the opportunity to sit down with a Junior Fair Board member and talk about the activities they have done as a Cloverbud. Cloverbuds are encouraged to bring posters or something else that shows what they have done. Ribbons and other rewards will be given to everyone for participating.

## Food Show and Style Revue Schedules

The schedules for the food show and clothing judging are posted on our website. There is also a diagram of the stage to help participants know how to model.

## County Display Booth

If you have a food and nutrition, clothing or special interest project and your club does not have a booth, you must display your project in the county booth. It is located in the center aisle of the Junior Fair Building #22.

### WHAT TO BRING:

- The actual project or something representative of it. (poster, photo album, miniature drawing) **DO NOT BRING YOUR PROJECT BOOK!!** Please limit the amount & size of your display.
- The following information **PRINTED** on paper:
  - Member's first & last name
  - Project book name
  - Member's club name
  - Project grade & County award won (if applicable)

There will be someone at the booth to help you from 11 am- 1 pm and 6 pm– 7 pm on Friday, before the fair begins. Please **DO NOT** put your project in the booth without our help. **DO NOT TAKE YOUR PROJECT TO THE JFB OFFICE.**

Your total display must stay in the booth all week.

Woodworking projects are permitted to display a picture of your project. Photography projects with framed prints are encouraged to display a copy so your original is not damaged. This applies to club booths as well.

It is your responsibility to pick your project up between 3-5 pm on the last Saturday of fair.

## Baked Goods, Dairy Product and Dairy Goat Product Auction

Winners from the Cook-Off and Mystery Mixer who sell their baked goods and our Dairy Cow and Dairy Goat exhibitors who wish to sell products will participate in a silent auction that will take place from 10 am until 12:30 pm during the livestock auction on Friday, August 7.

***Youth with dairy products wishing to participate in the sale must turn in an Intent to Participate Form by Wednesday afternoon at 5:00 p.m. Cook Off/ Mystery Mixer winners must turn the form in the day of the contest.*** This form can be picked up at the Junior Fair Board office or during the dairy show or Cook-Off/Mystery Mixer. Only those who turn in the form will be allowed to participate.

When the intent to participate form is turned in, participants will receive a sign to fill out that will be placed next to the auction item. Pictures will be taken of all participants to place next to their item. If an item requires refrigeration, a picture of the item will be placed in the silent auction area. If you are able to bring a picture of your item that would be appreciated.



Please let potential buyers know that this sale is going to be clerked separately from the Livestock Sale. Buyers cannot include the payment with their Livestock Sale check. We will also only allow a limited number of add-ons.

### **Special Interest Results**

Special Interest results are posted on our website.

### **Practicing Kindness**

Just a reminder that as we move into the fair and this season of competition, we need to practice kindness. Please treat each other respectfully and be patient with one another. Choose your words carefully. Be patient. Realize that we are all human and therefore make mistakes. Help each other. While winning is fun, learning is just as important. Remember that we are all representing the 4-H Program through our participation in the fair.

### **Junior Fair Board**

You will see junior fair board members throughout the week at various events. Their job is to run events smoothly, answer questions, enforce rules, encourage participants, set up, tear down and so much more. Please treat them with respect. Look to them for help. These youth volunteer their time—a lot of time. Thank them for their hard work....

