



PREBLE COUNTY 4-H: MEMBER AWARD REQUEST SHEET

CHECK CURRENT YEAR PREBLE COUNTY 4-H CALENDAR FOR DATE DUE TO EXTENSION OFFICE

✓ Please mark the Awards you would like to apply for, using 1, 2, or 3 to show first, second and third choices.

✓ Mark ONLY THREE choices, please.

✓ Return to: Ohio State University Extension, Preble County
722 S. Franklin St.
Eaton, Ohio 45320



✓ Attach completed Member Record Form for the current year.

- | | | |
|--|---|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Family Life | <input type="checkbox"/> Pets |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Photography and Video |
| <input type="checkbox"/> Bicycle | <input type="checkbox"/> Gardening & Horticulture | <input type="checkbox"/> Physical Science |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Geology | <input type="checkbox"/> Plant Science |
| <input type="checkbox"/> Cats | <input type="checkbox"/> Genealogy | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Cavy | <input type="checkbox"/> Goat | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Child Care and Development | <input type="checkbox"/> Healthy Living | <input type="checkbox"/> Robotics |
| <input type="checkbox"/> Clothing & Textiles | <input type="checkbox"/> Hobbies & Collections | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Communication or Public Speaking | <input type="checkbox"/> Home Environment | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Computer Technology | <input type="checkbox"/> Horse | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Leadership | <input type="checkbox"/> Technology and Engineering |
| <input type="checkbox"/> Dog | <input type="checkbox"/> Llama | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Electricity | <input type="checkbox"/> Money Management | <input type="checkbox"/> Visual Arts |
| <input type="checkbox"/> Engines, Tractors & Field Equipment | <input type="checkbox"/> Outdoor Education & Recreation | <input type="checkbox"/> Wildlife & Fisheries |
| <input type="checkbox"/> Entomology (Insects & Bees) | <input type="checkbox"/> Performing Arts | <input type="checkbox"/> Wood Science |

SPECIAL AWARDS

*see project pin category list for descriptions

<input type="checkbox"/> Achievement	<input type="checkbox"/> Leadership
<input type="checkbox"/> Citizenship	<input type="checkbox"/> Personal Development (nominations by advisor only)

REMEMBER TO INCLUDE YOUR MEMBER RECORD FORM (PINK SHEET) FOR THE CURRENT YEAR IN 4-H

_____ YEARS IN 4-H (Includes _____ years in Cloverbuds)

NAME OF 4-H MEMBER: _____ AGE ON JAN. 1 OF CURRENT YEAR: _____

NAME OF 4-H CLUB: _____

Revised 2022

