

Weekly 4-H Word

July 29, 2021

PLEASE BE SURE TO REVIEW THE ENTIRE NEWSLETTER. There are important last minute fair reminders!

EXTENSION OFFICE STAFF DURING THE FAIR

During the Fair, we will be working behind the scenes to get shows prepared and many other things. We will be checking email but not regularly. Christy will be in the JFB office (school building) or at various shows. You can use the numbers below to contact us but please remember that Christy cannot pick up a call on that number (her phone is not allowing her to answer calls in this app for some reason) but she can receive texts.

Nancy Tilton, Office Associate:	937-583-1131	tilton.47@osu.edu
Christy Millhouse, 4-H Educator:	937-419-4242	millhouse.10@osu.edu

LAST MINUTE FAIR REMINDERS AND INFORMATION

DUNF

A reminder that all market and lactating animals MUST fill out a DUNF—one per animal. These forms will be filled out using an online survey. Use this link to complete your DUNF's.

<https://go.osu.edu/2021prebledunf>

You must complete the survey for each market animal you have just like if you were turning in a paper form for each animal. For example, if you have 2 market lambs, you need to complete the survey 2 times.

The online DUNF **must be completed** by 8:00 p.m. on Friday, July 30 in order to be eligible to show and sell.

DUNF tips:

- Please use the Junior Fair tag as the identifier for the animal. It is easier to verify you have completed your DUNF with the number that corresponds to the reports we create from our fair.
- You only need to include medication where the withdrawal time is not complete by the sale. In other words, your animal would still have the medication in it during the fair.



REQUIRED FORMS

The links for the forms are underneath each description. You can also pick up printed copies at the Extension Office on the book case outside the door or at the SFB office. **We will collect these forms at weigh ins.**

ALL Preble County Junior Fair Market Livestock Exhibitors - 1 form per exhibitor.

- United Producers - Producer Affidavit

https://preble.osu.edu/sites/preble/files/imce/Program_Pages/4H/NancysContent/2021%20United%20Producers%20Market%20Livestock%20Form%207%2022%2021.pdf

Market Beef Exhibitors

- 2021 Market Beef Form

https://preble.osu.edu/sites/preble/files/imce/Program_Pages/4H/NancysContent/2021%20Market%20BeefTyson%20Fair%20Form%207%2022%2021.pdf

- Market Beef Exhibitor Release Form

https://preble.osu.edu/sites/preble/files/imce/Program_Pages/4H/NancysContent/2021%20Market%20Beef%20Exhibitor%20Release%20Forms%207%2022%2021.pdf

Swine Exhibitors

- Affidavit For Never Fed Ractopamine Hydrochloride (BETA AGONIST) To Swine

https://preble.osu.edu/sites/preble/files/imce/Program_Pages/4H/NancysContent/Never%20Fed%20Beta%20Agonist%20Legal%20Guardian%20or%20Parent%20Affidavit%20-%20Exhibition%20-%20Preble_0.pdf

- Hog Registration Papers NOT attached to Fair Entries—bring these registration papers to weigh in

Poultry Exhibitors

- Hatchery or Blood Test Papers

EXHIBITOR MEAL AT THE FAIR

Butler and Darke Rural Electric Cooperatives will again be providing a meal for exhibitors and families on move in day at the Fair—Friday, July 30. Look for them at Rotary Junction. Thank you to them for caring for our exhibitors during this busy time.

SALE SCRATCHES

If you want to keep your animal, it must be scratched from the sale. Hogs are terminal so all hogs must be sent to the packer.

Scratch forms for any animal that an exhibitor wants scratched from the livestock sale must be turned in at weigh in. Forms will be available at the Junior Fair Board office at the fairgrounds on Friday evening from 5:00—8:00 p.m. and at the scales. We have buyers for all species – this includes poultry and rabbits. Feeder Calves must also be scratched from the sale.

FAIR STYLE REVUE

The Fair Style Revue will be held on Saturday, August 7 at 2 p.m. in the Toney Building. The [line up](#) is posted on our website. If you have not turned in your narration form, please do that by Wednesday of the Fair. It can be turned in to the JFB office. Forms can be found on our website or at the JFB office.

SKILLATHON RESULTS

All the ties are finally broken (some required 2 rounds of tie-breaker questions) and the [results](#) are posted on our website. They will also be posted in the front window of the JFB office sometime on Friday. Congratulations to all the winners.

FOOD SHOW SCHEDULE

The [food show schedule](#) has been posted to our website. Since pre-fair judging was optional, you may still find your name on the list even if you are not completing the project. We have been getting a lot of emails and calls over the past couple weeks and just did not want to miss anyone. If you will not be bring your project to the Food Show and you are on the schedule, please send Christy an email (millhouse.10@osu.edu). Please check in a little before your time to see how the judging is progressing.

SWINE SCHEDULE UPDATE

All swine need to be at the fairgrounds by 5 a.m. on Saturday, July 31. Swine Weigh In is Saturday, July 31 starting at 7 AM (Listed as Tuesday, August 3rd @ 7AM in Fair book)

FFA and 4-H GENERAL LIVESTOCK JUDGING CONTEST

August 5th at 9:00 a.m. Registration at 8:00 a.m. in Expo Building

This contest is open to all 4-H or FFA members and is free to participate. Contestants will be judging classes of beef cattle, sheep, swine, and goats. A team will consist of the top four scores from the FFA Chapter or 4-H Club the contestant designates at registration. There is no limit to the number of participants from each FFA Chapter or 4-H Club.

SHOWMAN OF SHOWMEN CONTEST—SHOW ORDER AND LOCATION

The Showman of Showmen Contest will be held this year in both the Rabbit Show Arena and the new Bullen Equestrian Center. The contest will begin with rabbits and poultry being shown simultaneously in the Rabbit Show Arena and then will move to the Horse Arena for all the other species with Horse showing first.

SHOWMAN OF SHOWMEN ANIMALS

A reminder that the animals used for showmanship of top 5 showmen are those used for the Showman of Showmen contest. A junior fair board member will be contacting those individuals to make arrangements for the contest.

JUNIOR FAIR DANCE AND GAMES

A reminder that the junior fair dance and barn games will be held in the rabbit arena on Friday night from 7:00—9:00 p.m. These activities are for Junior Fair exhibitors.

FIRST YEAR 4-H MEMBERS

All first year 4-H members should stop by the Junior Fair Board Office for a surprise!

PRACTICE KINDNESS

Just a reminder that as we move into the fair and this season of competition, we need to practice kindness. There are many people who have been working tirelessly to make the fair happen. Please treat each other respectfully and be patient with one another. Choose your words carefully. Be patient. Realize that we are all human and therefore make mistakes. Help each other. While winning is fun, learning is just as important. Remember that we are all representing the 4-H Program through our participation in the fair.

