

**Preble County Junior  
King & Queen Entry  
Due May 1, 2019**

**QUALIFICATIONS:**

1. Each candidate must be a member of a 4-H Club, FCCLA, or FFA Chapter, Camp Fire Boys and Girls Club or Girl Scout Troop.
2. Every King candidate must be between 15 and 19 years of age as of the day of the contest and must be an exhibitor in the Preble County Junior Fair Program. The Queen candidates must be between 16 and 19 years of age as of the day of the contest and must be an exhibitor in the Preble County Junior Fair Program.
3. Each contestant may not be married, not have been married, or not have borne a child.
4. The reigning Queen of the Preble County Junior Fair shall be eligible to compete in the Ohio Fairs' Queen Contest the year she is selected. To participate in the Ohio Fairs' Queen contest, she must meet the Ohio Fairs' Queen competition qualifications and complete the entry and interview process.
5. King, queen and/or court will be given a list of activities in which he and she **will be required to participate** throughout the fair as well as other county fairs and community events. **If you will be unable to attend the fair to carry out duties and responsibilities, please reconsider your participation in this contest.** (The only exception to this rule will be participation in The Ohio State Fair and prior notification to the King & Queen Advisory Committee will be required.) King, Queen and Court will be required to attend organizational meeting to assign responsibilities during the 2019 Preble County Junior Fair.
6. All applicants for Preble County Junior Fair King & Queen must complete an application and essay, and submit them by the deadline. All applicants must also make available the Advisor Evaluation to their advisor and the advisor must submit by the deadline. All applicants will **MUST** complete an **IN PERSON** personal interview with a panel of judges. Candidates **MUST** also be publicly quizzed **IN PERSON** at the evening contest. **No phone interviews or videoed interviews will be permitted if you are not able to attend the Personal Interview and the Evening event you are not eligible to participate in the 2019 Royalty Contest.** The judges decisions are final.
7. Return this form to the Preble County Extension Office, Eaton, OH 45320 by **May 1, 2019**. Contestants must also submit their, activities resume, essay and have their photo taken by the Register Herald (date and time for photographs TBD). Advisor Evaluations shall be submitted separately, but by the **May 1, 2019** deadline. An interview schedule will be sent at a later date for the Saturday, June 15 interviews.

**JUDGING:**

1. Contestants will submit an activities resume and essay.
2. Contestants will have advisor complete and submit evaluation form.
3. Contestants will be interviewed by a panel of judges on Saturday, June 15, 2019 at Preble Shawnee High School, interview time to be determined at a later date.
4. Business Casual dress (no jeans) will be acceptable for the interview. Formal dress is suggested for the evening program at 7:00 p.m., June 15, 2019 at Preble Shawnee High School.
5. The King & Queen will be selected and crowned the same evening as the contest. First & Second Runners-Up will also be honored. If applicants are interested in running for specific Livestock/Non-Livestock Royalty submit the Livestock/Non-Livestock Royalty application at the same time and if not selected for Preble County Jr. Fair Court you will be considered for your specific species.
6. The King & Queen and Court are expected to maintain the dress and poise of the position during the entire time of the fair.
7. Scoring will be done on the following basis:

	<u>Total Points Available</u>
1. <b>ACTIVITIES RESUME</b> (Be sure to include your Jr. Fair exhibits for this fair, example attached )	35
Junior Fair Participation	
Junior Fair Achievement	
Junior Fair Leadership	
Other Youth Activities	
2. <b>ADVISOR EVALUATION</b>	20
3. <b>ESSAY</b>	15
An essay describing the personal benefits gained through Junior Fair participation and other youth activities with Emphasis on how this experience will impact your future goals.	
4. <b>PERSONAL INTERVIEW</b>	15
Attitude, ease in answering questions, knowledge	
5. <b>EVENING CONTEST</b>	15
Poise, relates to audience, ease in answering questions	

**Total**      100

**Preble County Junior  
King & Queen Entry Checklist**  
**Applications and all appropriate paperwork due May 1, 2019**  
**(ALL REQUIRED DOCUMENTS MUST BE COMPLETED BY THE May 1, 2019 DEADLINE)**

- \_\_\_\_\_ Application
- \_\_\_\_\_ Submit Evaluation to Advisor
- \_\_\_\_\_ Essay describing the personal benefits gained through Junior Fair participation and other youth activities with emphasis on how this experience will impact your future goals.
- \_\_\_\_\_ Activities Resume
- \_\_\_\_\_ Newspaper Photo: **DO NOT ATTACH A PHOTO TO THIS APPLICATION**, scan an **ORIGINAL Picture** and email to [emowen@aimmediamidwest.com](mailto:emowen@aimmediamidwest.com) or drop off an **ORIGINAL Picture** to the Register Herald at 532 N Barron St

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**JUNIOR FAIR KING AND QUEEN ENTRY FORM**  
**(Deadline May 1, 2019)**

I am submitting this entry form, my activities resume, essay, and media release *with the understanding that if selected as the Junior Fair King, Queen or Runners-Up, I will be REQUIRED to attend, participate and represent the Preble County Junior Fair during the entire 2019 fair and throughout the following year as needed.*

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Participant Name

\_\_\_\_\_  
Age

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Name of Club/Chapter

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Father's Name (Please Print)

\_\_\_\_\_  
Mother's Name (Please Print)

\_\_\_\_\_  
Advisor's Signature

**Preble County Junior  
King & Queen Advisor Recommendation Form  
Deadline is May 1, 2019**

**(IF THIS RECOMMENDATION IS NOT RECEIVED BY THE DEADLINE THE CONTESTANT WILL BE DISQUALIFIED)**

I, \_\_\_\_\_, am interested in running for Preble County Junior Fair King/Queen. The County Senior Fair Board and King and Queen Committee would like your input about my qualities to fulfill the responsibilities. Please comment on the following topics and return this form to the Preble County Extension Office, Eaton, OH 45320 so it can be used in the application process. Thank you! **(This form must be completed by a non-relative of the applicant.)**

How would you rate the applicant: (Check (x) appropriate rating)	Above Average (4)	Average (2)	Below Average (1)
Maturity/judgment/self-confidence:	_____	_____	_____
Leadership Abilities	_____	_____	_____
Enthusiasm/energy/flexibility	_____	_____	_____
Interaction with younger members	_____	_____	_____
Attendance/participation in meetings/ Activities	_____	_____	_____

Do you recommend this applicant for consideration for Preble County Junior Fair King/Queen:

Yes \_\_\_\_ No \_\_\_\_

\_\_\_\_\_  
Advisor Signature

\_\_\_\_\_  
Club/Chapter

\_\_\_\_\_  
Date

Please return this form to the Preble County Extension Office, Eaton, OH 45320 **by May 1, 2019 (not to be given to applicant)**. This form will remain confidential. Thank you for completing this recommendation.

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For Office Use Only

Total Evaluation Points: \_\_\_\_\_

Media News Release: **(this does not replace your activities resume):**

Please Print or Type:

Contestant Name: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Contestant Age: \_\_\_\_\_ Home Town: \_\_\_\_\_

High School Name: \_\_\_\_\_

High School Graduate:  Yes  No If yes Graduation Year: \_\_\_\_\_

If no Fall 2019 Year in High School: \_\_\_\_\_

Attending College in the Fall of 2019?  Yes  No

If yes Name of College: \_\_\_\_\_

Fall 2019 Year in College: \_\_\_\_\_

High School/College Activities (i.e. basketball, student council, cheerleading, volleyball, class officer, band)

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Years in 4-H: \_\_\_\_\_ Years in FFA: \_\_\_\_\_

Name of 4-H Club(s) Representing: \_\_\_\_\_

2018/2019 4-H Offices Held: \_\_\_\_\_

Name of FFA Chapter Representing: \_\_\_\_\_

2018/2019 FFA Offices Held: \_\_\_\_\_

Member of Junior Fair Board:  Yes  No If yes, current office held: \_\_\_\_\_

Member of Food and Fashion Board:  Yes  No If yes current office held: \_\_\_\_\_

Other Community Service Organizations i.e. church, boy scouts: \_\_\_\_\_

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Other accomplishments: \_\_\_\_\_

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As a court member you will be required to attend other fairs and community events to promote the Famous Preble County Fair. We will also once again this year volunteer at the Bistro at Eagles Point, it is highly recommended that you make yourself available for this event. Below is the schedule of fairs and events for 2019.

Mandatory Court Meeting	Sunday, June 23, Time TBD
Dress Code, Scheduling, Phone # exchange and thank you notes	
Bistro at Eagles Point	Saturday, July 13, 2019 7:45 am to 11 am and 11 am to 2 pm

Ohio Fairs:

Montgomery Co.	July 8 – 14
Warren Co.	July 15 -20
Clark Co.	July 19 – 26
Butler Co.	July 21-27
Miami Co.	August 9 – 15
Darke Co.	August 16 – 24

Indiana Fairs:

Wayne Co.	June 22 – 29
Randolph Co.	July 19 – 25
Union Co.	July 20 - 25

Preble County Events:

Smoke Out – Preble County Fairgrounds	July 5-6
Old Fashioned Independence Day Celebration	July 7, 5 to 10 p.m.
Preble County Pork Festival	September 21-22
New Paris Apple Festival – Old School Grounds	September 27,28 & 29
Oktober Fest – West Alexandria	October 12 & 13
Black Walnut Festival – Camden, Ohio	October 19 & 20