

PREBLE COUNTY 4-H MEMBER RECORD

FOR YEAR _____

CHECK CURRENT YEAR PREBLE COUNTY 4-H CALENDAR FOR DATE DUE TO EXTENSION OFFICE

IMPORTANT: Only submit form for current year. It is recommended that the member make a copy of the completed form each year to keep in his or her records.

4-H MEMBER NAME: _____ GRADE IN FALL: _____
 AGE ON JAN. 1 OF THIS YEAR: _____ NAME OF 4-H CLUB: _____
 # OF CLUB MEMBERS _____ # OF MEETINGS HELD: _____ # OF MEETINGS ATTENDED: _____

APPROVAL OF THIS RECORD

No computer generated signatures allowed. Signatures must be authentic and handwritten.

I personally have prepared this record and certify that it accurately reflects my work:

4-H Member Signature: _____

We have reviewed this record and believe it to be correct:

Parent/Guardian Signature: _____

4-H Advisor Signature: _____

ESSAY AND PICTURE PAGE/TIMELINE

Each applicant must attach an essay and a picture page **OR** timeline to the member project record. The goal of the picture page/timeline is to show you through pictures or a chronological account of your 4-H year. Specific details can be found below.

Essay	<ul style="list-style-type: none"> • Minimum 100 words to maximum 500 words • May be handwritten or typed but must be the work of the 4-H member. • Topic: <i>How 4-H has contributed to your personal development, leadership skills, and/or career plans?</i>
Photo Page (Choose this OR a timeline)	<ul style="list-style-type: none"> • May be only 1 page • Choose only a few photos from the current 4-H year. No fewer than 4 or 5 should be used. • Label the photos so the judge will understand what is being done in the photo.
Timeline (Choose this OR a photo page)	<ul style="list-style-type: none"> • May be only 1 page • Show significant experiences or information in chronological order

You may add additional pages if needed.



